APPLICATION FOR RESERVED WATER USE

## 2/90

## SHERIDAN COUNTY CONSERVATION DISTRICT

|      | Application No Date Received Time Fee Received \$ Received By  |
|------|--|
|      |  |
| Plea | ase Print or Type:   |
| 1.   | Applicant Name   |
|      | Mailing Address  |
|      | City or Town State Zip   |
|      | Home Phone () Other Phone ()   |
| 2.   | Applying for (check one):  New Irrigation,  Supplemental,  Both,  Stock Water  |
| 3.   | Source of Water (aquifer):   |
| 4.   | Describe Irrigation System:  |
| 5.   | Crops to be Grown or Number and Type of Stock:   |
| 6.   | Point of Diversion Description (to the nearest 10 acres): County   |
|      | government lot,¼,¼,¼, sec, twpN/S, rgeE/W  |
| 7.   | Point of Discharge Description (to the nearest 10 acres): County   |
|      | government lot,¼,¼, sec, twpN/S, rgeE/W  |
| 8.   | Place of Use Description: County, New (n) or Supplemental (s)  |
|      | acres, gvt. lot,¼,¼,¼, sec, twpN/S, rgeE/W, n/s  |
|      | acres, gvt. lot,1/4,1/4, sec, twpN/S, rgeE/W, n/s  |
|      | TOTAL acres (addendum sheet is attached if more room is needed for place of use)   |
| 9.   | Volume Requested: acre-feet, Volume of Discharge: acre-feet  |
| 10.  | Flow Rate Requested: cubic ft. per second (cfs), or gallons per minute (gpm)   |
| 11.  | Diversion Means: Pump: Type & Power, Other   |
| 12.  | Conveyance Means: Pipeline, Other  |
| 13.  | Period of Use: Month/Day to Month/Day  |
| 14.  | Reserved Water Rights Projects: Is this a project that was originally included in the  |
|      | Conservation District water reservation application?   |
| 15.  | Location Map: A map showing the following must accompany this application:  A. Township and range  D. Project location and general layout  E. Points of diversion and discharge  F. Place of use |

NOTE: Please be sure to attach an accurate map. Lack of an accurate map results in an incomplete application. The application will be returned for completion. A copy of an ASCS aerial photo or a USGS topographic map is required. Please use a dark pencil or pen when writing on the map. Assistance is available from the District or the Resource Development Bureau, DNRC in completing the forms.

- 16. Soils Map: Include a copy of the soils map and suitability evaluation for your project. Indicate on the map the location of the project, point(s) of diversion, and point(s) of discharge (see Attachment A for details of information that must be submitted).
- 17. Engineering Details: All available engineering data must be submitted with this application:
  - A. General layout plans for point of diversion structures
  - B. Placement plans of pumping plant
  - C. Control structures design and placement
  - D. Wheel routing
  - E. Well water level monitoring port
  - F. Pipeline designs
  - G. Yardage figures for land leveling and design grid
  - H. Method of water use measurement
  - I. Water availability and water quality evaluation (see Attachment A for details of information that must be submitted)
  - J. Other information applicable to the project as deemed necessary by the District

| 18. | Project | Completion       | Date: |  |
|-----|---------|------------------|-------|--|
|     |         | <del>20</del> 40 |       |  |

- 19. The Reserved Water Development Manual which governs Reserved Water Use Authorization for the Conservation District is on file in the district office and available for review.
- 20. IMPORTANT NOTICE: No person may appropriate water or commence construction on any project facilities prior to the approval of the project by the District and the receipt of a Reserved Water Use Authorization!

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| 21. | The applicant certifies that the statements knowledge true and correct. | above and documents | attached are to | the best of his/her |
|-----|---|---------------------|-----------------|---------------------|
|     | Applicant's Signature   |                     | Date            |                     |

Date

Submit Application and Fee to: Sheridan County Conservation District, 119 North Jackson, Plentywood, MT 59254

Prepared By: \_\_\_\_\_