

**NOTICE OF TRANSFER OF  
RESERVED WATER USE AUTHORIZATION  
SHERIDAN COUNTY CONSERVATION DISTRICT**

<b>For District Use Only</b>	
Application No. _____	Date Received _____
Fee Received \$ _____	Received By _____

*Please Print or Type:*

1. Authorization Holder Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone (\_\_\_\_) \_\_\_\_\_ Other Phone (\_\_\_\_) \_\_\_\_\_
2. Receiving Entity Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone (\_\_\_\_) \_\_\_\_\_ Other Phone (\_\_\_\_) \_\_\_\_\_
3. Authorization Number(s) \_\_\_\_\_
4. Is the receiving entity receiving 100 percent?     Yes,     No
5. Attach a completed *Portioned Transfer Addendum* (Form 109A) and a map for each Authorization in which the receiving entity did not receive 100 percent interest.
6. Attach a copy of the document (i.e. deed, contract for deed) verifying the transfer of ownership.
7. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. \_\_\_\_\_  
Authorization Holder Signature Date
9. \_\_\_\_\_  
Receiving Entity Signature Date

**SUBMIT THIS FORM TO: SHERIDAN COUNTY CONSERVATION DISTRICT  
119 NORTH JACKSON, PLENTYWOOD, MT 59254**

SHERIDAN COUNTY CONSERVATION DISTRICT

Please Print or Type:

1. Authorization No. being transferred (only one authorization per form) \_\_\_\_\_

2. Total Use:

\_\_\_\_\_, \_\_\_\_\_  cfs or  gpm, \_\_\_\_\_, \_\_\_\_\_  
(Purpose of use) (flow rate) (volume acre-feet) (acres irrigated)

3. Portion of Use Received:

\_\_\_\_\_, \_\_\_\_\_  cfs or  gpm, \_\_\_\_\_, \_\_\_\_\_  
(Purpose of use) (flow rate) (volume acre-feet) (acres irrigated)

\_\_\_\_\_, \_\_\_\_\_  cfs or  gpm, \_\_\_\_\_, \_\_\_\_\_  
(Purpose of use) (flow rate) (volume acre-feet) (acres irrigated)

\_\_\_\_\_, \_\_\_\_\_  cfs or  gpm, \_\_\_\_\_, \_\_\_\_\_  
(Purpose of use) (flow rate) (volume acre-feet) (acres irrigated)

\_\_\_\_\_, \_\_\_\_\_  cfs or  gpm, \_\_\_\_\_, \_\_\_\_\_  
(Purpose of use) (flow rate) (volume acre-feet) (acres irrigated)

\_\_\_\_\_, \_\_\_\_\_  cfs or  gpm, \_\_\_\_\_, \_\_\_\_\_  
(Purpose of use) (flow rate) (volume acre-feet) (acres irrigated)

\_\_\_\_\_, \_\_\_\_\_  cfs or  gpm, \_\_\_\_\_, \_\_\_\_\_  
(Purpose of use) (flow rate) (volume acre-feet) (acres irrigated)

4. Explain how the portion or percentage of water use received was determined.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Place of Use:

ACRES	GVT. LOT	1/4	1/4	1/4	SEC	TWP N/S	RGE E/W	COUNTY

6. Point of Diversion Description (to the nearest 10 acres): County \_\_\_\_\_  
 Gvt. Lot \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, Sec \_\_\_\_\_, Twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W

7. Means of Diversion: \_\_\_\_\_

8. Location Map: A map showing the following must accompany this application:
- A. Township and range
  - B. Section numbers and corners
  - C. Scale of map in inches
  - D. Project location and general layout
  - E. Points of diversion and discharge
  - F. Place of use

**Please be sure to attach an accurate map. Lack of an accurate map results in an incomplete application. The application will be returned for completion.** A copy of an ASCS aerial photo or a USGS topographic map is required. Please use a dark pencil or pen when writing on the map. Assistance is available from the District or the Resource Development Bureau, DNRC in completing these forms.

**IMPORTANT NOTE:** *The combination of rate, volume and acres irrigated shall not exceed the limits of the original Authorization. No change in point of diversion, place of use, place of storage, point of discharge, and/or method of water application shall take place without prior district approval.*

\_\_\_\_\_  
 Seller/Transferor Signature Date

\_\_\_\_\_  
 Buyer/Transferee Signature Date

**SUBMIT ADDENDUM TO: SHERIDAN COUNTY CONSERVATION DISTRICT,  
 119 NORTH JACKSON, PLENTYWOOD, MT 59254**

